



Appointment Committee Meeting Agenda

Monday, March 11, 2019

4:30 P.M.

Conference Room 204

1. Acceptance of 1/16/2019 Minutes
2. Open Session
3. Review of Board and Committee Applications
 - a. Nominations

The Committee may enter into Executive Session to discuss applications, pursuant to 1 M.R.S.A. §405(6)(A).

4. Adjournment



Appointment Committee Meeting Minutes

Wednesday, January 16, 2019

4:30 P.M.

Conference Room 204

Present: Councilors Leroy Walker, Belinda Gerry, David Young, and City Clerk, Sue Clements-Dallaire.

The meeting was called to order at 4:32 PM. Councilor Young chaired the meeting.

1. **Acceptance of the 11/13/2018 Minutes** – Motion was made by Councilor Gerry and seconded by Councilor Walker to accept the minutes of the 11/13/2018 meeting. Passage 3-0.
2. **Open Session** – There were no members of the public in attendance.
3. **Review of Board and Committee Applications**

Motion was made by Councilor Gerry and seconded by Councilor Walker to enter into Executive Session pursuant to 1 M.R.S.A. Sec. 406 (6)(A). Passage 3-0, time 4:33 PM.

Motion was made by Councilor Walker and seconded by Councilor Gerry to come out of the Executive Session. Passage 3-0, time 4:48 PM.

Motion was made by Councilor Walker and seconded by Councilor Gerry to nominate R. Wayne Werts to serve on the LA911 Committee with a term expiration of 1/1/2022. Passage 3-0.

Motion was made by Councilor Gerry and seconded by Councilor Walker to nominate Dana Staples to serve on the Complete Streets Committee with a term expiration of 1/1/2022. Passage 3-0.

Motion was made by Councilor Walker and seconded by Councilor Gerry to nominate Paula Curtis-Everett and Michael Thurston to the Parks and Recreation Advisory Board, both with term expirations of 10/01/2019. Passage 3-0.

Motion was made by Councilor Gerry and seconded by Councilor Walker to nominate Brian Carrier as a full member of the Planning Board with a term expiration of 1/1/2020 and Stephen Martelli as a full member of the Planning Board with a term expiration of 1/1/2022. Passage 3-0.

Auburn City Council Meeting & Workshop

January 16, 2019

Motion was made by Councilor Gerry and seconded by Councilor Walker to postpone the Sewer District nomination until the next round of appointments because those vacancies have not been posted as of yet. Passage 3-0.

4. Adjournment

Motion was made by Councilor Young and seconded by Councilor Gerry to adjourn, passage 3-0. The meeting adjourned at 4:54 P.M.

Respectfully submitted,

Susan Clements-Dallaire, City Clerk

VACANCIES

Board of Assessment Review - (2 vacancies - alternate positions. One with a term expiration of 10/1/2020, and one with a term expiration of 10/1/2022)

Cable TV Advisory Committee - (3 vacancies - two with term expirations of 6/1/2021, one with a term expiration of 6/1/2020)

Citizens Advisory Committee - (9 vacancies - all with 6/30/2019 term expirations)

Conservation Commission - (4 vacancies - with a term expiration of 6/1/2020, and three with terms that will run from 6/1/2019 to 6/1/2022)

Ethics Committee - (4 vacancies - one full member position with a term expiration of 1/1/2021, one full member position with a term expiration of 1/1/2022, and two alternate positions both with term expirations of 1/1/2022)

Parks and Recreation Advisory Board - (2 vacancies - with term expirations of 10/01/2019)

Planning Board - (two associate member positions - both with term expirations of 1/1/2020)

Sewer District Board of Trustees - (2 vacancies, both with term expirations of 3/1/2023)

Water District Board of Trustees - (1 vacancy - with a term expiration of 3/1/2023)

**Board Committee Applications
March 11, 2019**

Board or Committee	Ward	Last Name	First Name	Address
Citizens Advisory Committee	1	Charneski	Nickolaus	52 E. Bates Street
Conservation Commission	1	*Flood	Johnna	11 Dennison Street
	3	*Tate	Jordan	14 Helen Street
Ethics Committee	2	Doyle	Jared	67 Western Avenue
Planning Board-Associate	2	Boss	Katie	7 Morse Street
	3	Engler	John	8 Cushman Place #5
	2	Thurston	Michael	643 Court Street
Sewer District	2	*Cavanagh	Robert	127 Field Avenue
	3	*Sheehan	Charles	10 Amhurst Circle
Water District	1	Whiting	Richard	24 Beaver Road

* Indicates this applicant is seeking re-appointment

** Indicates this person is an associate/alternate member seeking full member status

Citizens Advisory Committee Volunteer Form

City of Auburn

The City of Auburn is seeking volunteers for its Citizens Advisory Committee (CAC) to assist with the priorities for a new Consolidated Plan. The Consolidated Plan is a five-year strategic plan for spending Community Development funds. The CAC will work with Community Development staff and the City's consultant to determine the most pressing neighborhood needs and setting the priorities of the Consolidated Plan. CAC will remain a standing committee for 5 years.

Citizen participation is a condition of receiving two federal grants, Community Development Block Grant and HOME Investment Partnerships Program. A Citizen Participation Plan, adopted by the Auburn City Council, identifies persons who may become CAC members. CAC members must be Auburn residents and shall represent one of the following:

- At least one person of minority race or ethnic background;
- 3 representatives of community or faith-based organizations, one of which represents the interests of homeless persons; and
- 12-15 persons from target areas including residents, landlords and small business owners, with a minimum of 4 each from the Downtown, Union Street and New Auburn Target Areas.

The City is interested in members who are committed to making the target areas a place that people want to live and visit as well as finding ways to improve the quality of life for people living in the neighborhood.

The Committee will meet regularly to develop priorities and then to track progress in accomplishing the goals of the Consolidated Plan and to evaluate effectiveness of programs.

If you are interested in shaping the direction of the Community Development Program for the next five years, please fill out a volunteer application from the *Boards and Committees* section of the City website at www.auburnmaine.gov. Selections will be made by Mayor Levesque. Completed forms may be returned to Zachary Lenhart, Community Development Department, 60 Court Street, Auburn, ME 04210 or via email at zlenhart@auburnmaine.gov

Zachary Lenhart, Community Development Director
Tel. 333-6601 ext. 1336

Citizens Advisory Committee Volunteer Form

Name: Nickolaus J. Charneski

Home Mailing Address: 52 East Bates Street Auburn Maine 04210

Years an Auburn resident: 1

Daytime Contact #

Home Telephone Cell Phone Work: 207-784-7351 or Cell: 207-376-7129

Email: ncharneski@auburnhousing.org

Please indicate what is applicable to you.

Minority Race: white Ethnic Background: polish

Landlord: n/a

Live in Target Area: Downtown n/a Union Street n/a New Auburn n/a


Own Business in Target Area: Downtown n/a Union Street n/a New Auburn n/a

Represents the Interests of the Homeless no

Represents Community or Faith-based Organization no

Organization Name: Auburn Housing Development Corp./ Auburn Housing Authority

Describe why you would like to serve on this committee (attach separate sheet and please limit to 150 words or less).

Signature:  Date: January 14th 2019

Digitally signed by ncharneski@auburnhousing.org
DN: cn=ncharneski@auburnhousing.org
Date: 2019.01.14 15:32:14 -0500



Dear Mr. Zachary Lenhart,

I would like to serve on the Citizens Advisory Committee as I feel I would be able to provide insight into the use of funds and great impact the funds have within the community. As an employee of Auburn Housing Development Corp, we use HOME funds in order to fund some of our LIHTC projects, and I get to see first-hand how the funds work for our community. Please consider me for the board for the upcoming term.

A handwritten signature in black ink, appearing to read "Nick Charneski".

-nick Charneski

Digitally signed by
ncharneski@auburnhousing.org
DN: cn=ncharneski@auburnhousing.org
Date: 2019.01.14 15:31:11 -05'00'

Nickolaus Charneski

Development Officer

p: (207) 784-7351

fax: (207) 784-5545

20 Great Falls Plaza, P.O. Box 3037

Auburn Maine 04212-3037



**CITY OF AUBURN
BOARD & COMMITTEE
APPOINTMENT APPLICATION**

Please complete this application for consideration to serve on a board or committee of the City of Auburn. Submission of an application does not imply or guarantee an appointment to any board or committee. The City reserves the right to appoint board and committee members as vacancies arise and to perform background checks or any other necessary investigations on applicants. Incomplete applications and those which list more than one committee will not be considered.

Date: 3/4/19

Last name: Flood First name: Johnna Middle initial: /

Residence address: 11 Dennison ST Ward: _____

City: Auburn State: ME Zip code: 04210

Home phone: 207-713-2849 Work phone: 713-2849 Cell phone: _____

Email address: johnna.flood@yahoo.com

Current occupation: Food & Nutrition Manager

Previous occupation (if retired or no longer working): N/A

Educational and/or experience (or attach your resume): ATTACH

Please check which Board or Committee you are interested in serving on. Individual applications are required if you wish to apply for more than one Board or Committee.

- | | |
|---|---|
| <input type="checkbox"/> 9-1-1 Committee | <input type="checkbox"/> Airport Board |
| <input type="checkbox"/> Auburn Housing Authority | <input type="checkbox"/> Audit & Procurement Committee |
| <input type="checkbox"/> Board of Assessment Review | <input type="checkbox"/> Cable TV Advisory Board |
| <input type="checkbox"/> CDBG Loan Committee | <input type="checkbox"/> Community Forest Board |
| <input type="checkbox"/> Complete Streets Committee | <input checked="" type="checkbox"/> Conservation Commission |
| <input type="checkbox"/> Ethics Panel | <input type="checkbox"/> Finance Committee |
| <input type="checkbox"/> L/A Transit Committee | <input type="checkbox"/> Parks & Recreation Advisory Board |
| <input type="checkbox"/> Planning Board | <input type="checkbox"/> Sewer District |
| <input type="checkbox"/> St. Louis Bells Committee | <input type="checkbox"/> Water District |
| <input type="checkbox"/> Zoning Board of Appeals | <input type="checkbox"/> Other _____ |

Is this application for a ___ new appointment or reappointment or ___ desire to move from an alternate/associate to full member?

Briefly describe why you want to serve on this committee (please limit to 150 words or less. Please attach additional sheet if needed). I would like to make a difference in the community I live in

What do you hope to accomplish (please limit to 150 words or less. Please attach additional sheet if needed). I would like to improve recycle program and preserve land for our future generations

Are you presently serving on a City or Community Board or Committee? If so, which one(s)? yes CONSERVATION

Dates served (if known)? 2/17 - 7/17 - 7/19

Have you previously served on a City or Community Board or Committee? If so, which one(s)?

Dates served (if known)? N/A

How did you learn of this vacancy? N/A

The City Council strives to promote membership and by practice will attempt to limit the number of boards or committees any one person will serve. The city Council also strives to maintain balance of ward distribution on all boards, commissions, or committees.

Thank you for your interest and willingness to serve our community. The giving of your time is commendable and appreciated. Without people like you coming forward, our community would not be as strong, as vibrant, or as great as it is. On behalf of all of us at the City of Auburn, we hope your volunteer experience is rewarding and we thank you for being an outstanding citizen!

I certify that this information is true to the best of my knowledge and agree to the terms and conditions set forth above.

Signature: [Signature] Date: 3/4/19

Please submit your application to;
Susan Clements-Dallaire, City Clerk
60 Court Street, Auburn, ME 04210
207-333-6601, extension 1126 sdallaire@auburnmaine.gov

FOR OFFICE USE ONLY	
DATE APPLICATION RECEIVED:	_____
APPOINTMENT DATE:	_____
TERM EXPIRATION DATE:	_____
OATH DATE:	_____

Johnna Flood

11 Dennison Street
Auburn, ME 04210
Phone 207-713-2849
johnnaflood@yahoo.com

Professional Objective:

A career in Public Administration through education, teaching, and serving. An organize person with healthcare experience in managing, directing, and supervising.

Education:

Master of Public Administration at Ashford University, December 2013
Bachelor of Science at University of Maine at Orono, May 1994

Achievements:

City of Auburn Conservation Commission Member 6/17-6/19
Graduated in 2013 with a Master's Degree with a 4.0 GPA.
Green Belt with Lean Process Improvement 7/18

Work Experience:

Food and Nutrition Manager

01/2015 to Present

MaineGeneral (Hospital) at GrayBirch (Long-term Care (LTC), Rehabilitation, & Residential)
Augusta, ME 04330

Supervisor: Food & Nutrition Director (Shelley Goraj)

- Fiscal Management of \$873,000 budget with 17 FTEs
- 98% Employee Engagement Score by the Advisory Board (2017)
- Green Belt project resulted in food expense decrease by \$9356.62 per year.

Sales Agent

08/2012-12/2014

Great Falls Marketing

Auburn, Me 04210

Supervisor: Floor Agent

- Completed training on over 50 products to implement in the sales process.
- Increased efficiency rate to have highest call volume per day per month.

Clinical Nutritionist Manager

04/2005-04/2011

Clover Healthcare (LTC, Rehabilitation, & Residential)

Auburn, ME 04210

Supervisor: Ellen Dore, FSD

- Review, monitor, and recommend nutritional support for over 300 residents.
- Directed interdisciplinary meetings to promote highest quality care.
- Worked on various projects with FSD to enhance dining services.

Food Service Director

03/2000-05/2008

Durgin Pines, (LTC & Rehabilitation)

Kittery, ME 03904

Supervisor: Administrator (Pat Murray)

- Re-vamped nutrition services to be back on budget, improve quality, and services.
- Provided clinical nutrition and customer centered care.

Dietetic Technician

05/2002-04/2005

Maine Medical Center (Hospital)

Portland, ME 04210

Supervisor: Nutrition Services

- Proficient in Nutrition Education for Renal, Cardiac, and Oncology.
- Meal Rounds to provide insight for diet guidance.
- Collaboration with RD to provide guidelines for Oncology patients.



CITY OF AUBURN BOARD & COMMITTEE APPOINTMENT APPLICATION

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Date: 2/27/19

Last name: Tate First name: Jordan Middle initial: N

Residence address: 14 Helen Street Ward: 3

City: Auburn State: ME Zip code: 04210

Home phone: — Work phone: — Cell phone: (207) 513-2375

Email address: tate.n.jordan@gmail.com

Current occupation: environmental analyst

Previous occupation (if retired or no longer working): N/A

Educational and/or experience (or attach your resume): B.S environmental Science

Please check which Board or Committee you are interested in serving on. Individual applications are required if you wish to apply for more than one Board or Committee.

- | | |
|---|---|
| <input type="checkbox"/> 9-1-1 Committee | <input type="checkbox"/> Airport Board |
| <input type="checkbox"/> Auburn Housing Authority | <input type="checkbox"/> Audit & Procurement Committee |
| <input type="checkbox"/> Board of Assessment Review | <input type="checkbox"/> Cable TV Advisory Board |
| <input type="checkbox"/> CDBG Loan Committee | <input type="checkbox"/> Community Forest Board |
| <input type="checkbox"/> Complete Streets Committee | <input checked="" type="checkbox"/> Conservation Commission |
| <input type="checkbox"/> Ethics Panel | <input type="checkbox"/> Finance Committee |
| <input type="checkbox"/> L/A Transit Committee | <input type="checkbox"/> Parks & Recreation Advisory Board |
| <input type="checkbox"/> Planning Board | <input type="checkbox"/> Sewer District |
| <input type="checkbox"/> St. Louis Bells Committee | <input type="checkbox"/> Water District |
| <input type="checkbox"/> Zoning Board of Appeals | <input type="checkbox"/> Other _____ |

Is this application for a ___ new appointment or reappointment or ___ desire to move from an alternate/associate to full member?

Briefly describe why you want to serve on this committee (please limit to 150 words or less. Please attach additional sheet if needed). to continue serving on the conservation Commission

What do you hope to accomplish (please limit to 150 words or less. Please attach additional sheet if needed). to educate, advocate, & advise on a variety of conservation issues within Auburn

Are you presently serving on a City or Community Board or Committee? If so, which one(s)? yes, on the Conservation Commission

Dates served (if known)? June 2015 - present

Have you previously served on a City or Community Board or Committee? If so, which one(s)?

just the Conservation Commission

Dates served (if known)? noted above

How did you learn of this vacancy? up for reappointment, notified by city clerk

The City Council strives to promote membership and by practice will attempt to limit the number of boards or committees any one person will serve. The city Council also strives to maintain balance of ward distribution on all boards, commissions, or committees.

Thank you for your interest and willingness to serve our community. The giving of your time is commendable and appreciated. Without people like you coming forward, our community would not be as strong, as vibrant, or as great as it is. On behalf of all of us at the City of Auburn, we hope your volunteer experience is rewarding and we thank you for being an outstanding citizen!

I certify that this information is true to the best of my knowledge and agree to the terms and conditions set forth above.

Signature: [Signature] Date: 2/27/19

Please submit your application to;
Susan Clements-Dallaire, City Clerk
60 Court Street, Auburn, ME 04210
207-333-6601, extension 1126 sdallaire@auburnmaine.gov

FOR OFFICE USE ONLY

DATE APPLICATION RECEIVED: _____
APPOINTMENT DATE: _____
TERM EXPIRATION DATE: _____
OATH DATE: _____



CITY OF AUBURN BOARD & COMMITTEE APPOINTMENT APPLICATION

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Date: 2/19/2019

Last name: Doyle First name: Jared Middle initial: J.

Residence address: 67 Western Ave. Ward: _____

City: Auburn State: ME. Zip code: 04210

Home phone: (207)295-4147 Work phone: _____ Cell phone: (207)295-4147

Email address: jdoyle90.jd@gmail.com

Current occupation: Facilities Director

Previous occupation (if retired or no longer working): Library Assistant

Educational and/or experience (or attach your resume): Bachelor of Science and Masters of Divinity

Please check which Board or Committee you are interested in serving on. Individual applications are required if you wish to apply for more than one Board or Committee.

- | | |
|---|--|
| <input type="checkbox"/> 9-1-1 Committee | <input type="checkbox"/> Airport Board |
| <input type="checkbox"/> Auburn Housing Authority | <input type="checkbox"/> Audit & Procurement Committee |
| <input type="checkbox"/> Board of Assessment Review | <input type="checkbox"/> Cable TV Advisory Board |
| <input type="checkbox"/> CDBG Loan Committee | <input type="checkbox"/> Community Forest Board |
| <input type="checkbox"/> Complete Streets Committee | <input type="checkbox"/> Conservation Commission |
| <input checked="" type="checkbox"/> Ethics Panel | <input type="checkbox"/> Finance Committee |
| <input type="checkbox"/> L/A Transit Committee | <input type="checkbox"/> Parks & Recreation Advisory Board |
| <input type="checkbox"/> Planning Board | <input type="checkbox"/> Sewer District |
| <input type="checkbox"/> St. Louis Bells Committee | <input type="checkbox"/> Water District |
| <input type="checkbox"/> Zoning Board of Appeals | <input type="checkbox"/> Other _____ |

Is this application for a new appointment or ___ reappointment or ___ desire to move from an alternate/associate to full member?

Briefly describe why you want to serve on this committee (please limit to 150 words or less. Please attach additional sheet if needed). See Attached

What do you hope to accomplish (please limit to 150 words or less. Please attach additional sheet if needed). See Attached

Are you presently serving on a City or Community Board or Committee? If so, which one(s)? No

Dates served (if known)? N/A

Have you previously served on a City or Community Board or Committee? If so, which one(s)?

No

Dates served (if known)? N/A

How did you learn of this vacancy? Email from the City of Auburn

The City Council strives to promote membership and by practice will attempt to limit the number of boards or committees any one person will serve. The city Council also strives to maintain balance of ward distribution on all boards, commissions, or committees.

Thank you for your interest and willingness to serve our community. The giving of your time is commendable and appreciated. Without people like you coming forward, our community would not be as strong, as vibrant, or as great as it is. On behalf of all of us at the City of Auburn, we hope your volunteer experience is rewarding and we thank you for being an outstanding citizen!

I certify that this information is true to the best of my knowledge and agree to the terms and conditions set forth above.

Signature: Jared Doyle Date: 2/19/2019

Please submit your application to;
Susan Clements-Dallaire, City Clerk
60 Court Street, Auburn, ME 04210
207-333-6601, extension 1126 sdallaire@auburnmaine.gov

FOR OFFICE USE ONLY	
DATE APPLICATION RECEIVED:	<u>2.19.19</u>
APPOINTMENT DATE:	_____
TERM EXPIRATION DATE:	_____
OATH DATE:	_____

Description of why I want to serve on this committee:

I believe that civil government is the backbone of democracy and the better each avenue of civil government operates, the more efficiently government as a whole will operate. This, in turn, creates a better environment for citizens and a more prosperous city overall. I believe that my education, experience working with diverse people groups, and my interest in the function of all levels of government would allow me to serve Auburn.

What do I hope to accomplish?

I would like become more involved in our new community and help facilitate the ethical structure of civil decisions as it relates to an ever-diversifying population.



CITY OF AUBURN
BOARD & COMMITTEE
APPOINTMENT APPLICATION

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Date: 3/4/19

Last name: BOSS First name: Katie Middle initial: E

Residence address: 7 Morse Street Ward: 2

City: Auburn State: ME Zip code: 04210

Home phone: 413-313-4391 Work phone: 207-330-7895 Cell phone: 413-313-4391

Email address: bosska@cmhc.org

Current occupation: Health Promotion Manager (at Healthy Androscoquin)

Previous occupation (if retired or no longer working): N/A

Educational and/or experience (or attach your resume): Master of Public Health (MPH)

Please check which Board or Committee you are interested in serving on. Individual applications are required if you wish to apply for more than one Board or Committee.

- 9-1-1 Committee
Auburn Housing Authority
Board of Assessment Review
CDBG Loan Committee
Complete Streets Committee
Ethics Panel
L/A Transit Committee
[X] Planning Board
St. Louis Bells Committee
Zoning Board of Appeals
Airport Board
Audit & Procurement Committee
Cable TV Advisory Board
Community Forest Board
Conservation Commission
Finance Committee
Parks & Recreation Advisory Board
Sewer District
Water District
Other

Is this application for a X new appointment or ___ reappointment or ___ desire to move from an alternate/associate to full member?

Briefly describe why you want to serve on this committee (please limit to 150 words or less. Please attach additional sheet if needed). I participated in The Auburn Strategic Planning process (growth sub-committee) and from that am inspired to continue my civic engagement.

What do you hope to accomplish (please limit to 150 words or less. Please attach additional sheet if needed). I hope to continue to learn about Auburn and to promote community and economic development that supports a healthy and thriving Auburn.

Are you presently serving on a City or Community Board or Committee? If so, which one(s)? Complete Streets Committee

Dates served (if known)? 1/1/2019

Have you previously served on a City or Community Board or Committee? If so, which one(s)? None (other than current role on complete streets and engagement in Auburn Strategic planning in 2018/19.)

How did you learn of this vacancy? Online - Auburn City website

The City Council strives to promote membership and by practice will attempt to limit the number of boards or committees any one person will serve. The city Council also strives to maintain balance of ward distribution on all boards, commissions, or committees.

Thank you for your interest and willingness to serve our community. The giving of your time is commendable and appreciated. Without people like you coming forward, our community would not be as strong, as vibrant, or as great as it is. On behalf of all of us at the City of Auburn, we hope your volunteer experience is rewarding and we thank you for being an outstanding citizen!

I certify that this information is true to the best of my knowledge and agree to the terms and conditions set forth above.

Signature: [Signature] Date: 3/4/19

Please submit your application to;
Susan Clements-Dallaire, City Clerk
60 Court Street, Auburn, ME 04210
207-333-6601, extension 1126 sdallaire@auburnmaine.gov

FOR OFFICE USE ONLY	
DATE APPLICATION RECEIVED:	<u>3/4/19</u>
APPOINTMENT DATE:	_____
TERM EXPIRATION DATE:	_____
OATH DATE:	_____



CITY OF AUBURN
BOARD & COMMITTEE
APPOINTMENT APPLICATION

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Date: 1/2/19
Last name: Engler First name: John Middle initial: M
Residence address: 8 Cushman Place #5 Ward: 3
City: Auburn State: Maine Zip code: 04210
Home phone: - Work phone: - Cell phone: (857) 272-5069
Email address: jengler7@gmail.com
Current occupation: Medical Cannabis Caregiver/Producer
Previous occupation (if retired or no longer working): Business Strategy Consultant
Educational and/or experience (or attach your resume): Attached - Mount Ararat HS Class of 2000

Please check which Board or Committee you are interested in serving on. Individual applications are required if you wish to apply for more than one Board or Committee.

- 9-1-1 Committee
Auburn Housing Authority
Board of Assessment Review
CDBG Loan Committee
Complete Streets Committee
Ethics Panel
L/A Transit Committee
[checked] Planning Board
St. Louis Bells Committee
Zoning Board of Appeals
Airport Board
Audit & Procurement Committee
Cable TV Advisory Board
Community Forest Board
Conservation Commission
Finance Committee
Parks & Recreation Advisory Board
Sewer District
Water District
Other

Is this application for a new appointment or ___ reappointment or ___ desire to move from an alternate/associate to full member?

Briefly describe why you want to serve on this committee (please limit to 150 words or less. Please attach additional sheet if needed). Attached

What do you hope to accomplish (please limit to 150 words or less. Please attach additional sheet if needed). Attached

Are you presently serving on a City or Community Board or Committee? If so, which one(s)? No

Dates served (if known)? —

Have you previously served on a City or Community Board or Committee? If so, which one(s)? No

Dates served (if known)? —

How did you learn of this vacancy? Eric Cousens, Planning

The City Council strives to promote membership and by practice will attempt to limit the number of boards or committees any one person will serve. The city Council also strives to maintain balance of ward distribution on all boards, commissions, or committees.

Thank you for your interest and willingness to serve our community. The giving of your time is commendable and appreciated. Without people like you coming forward, our community would not be as strong, as vibrant, or as great as it is. On behalf of all of us at the City of Auburn, we hope your volunteer experience is rewarding and we thank you for being an outstanding citizen!

I certify that this information is true to the best of my knowledge and agree to the terms and conditions set forth above.

Signature: [Handwritten Signature] Date: 1/2/19

Please submit your application to;
Susan Clements-Dallaire, City Clerk
60 Court Street, Auburn, ME 04210
207-333-6601, extension 1126 sdallaire@auburnmaine.gov

	FOR OFFICE USE ONLY
DATE APPLICATION RECEIVED: <u>JAN 03 2019</u>	
APPOINTMENT DATE: _____	
TERM EXPIRATION DATE: _____	
OATH DATE: _____	

JOHN M. ENGLER

8 Cushman Place #5 Auburn ME 04210 • jengler7@gmail.com • (857) 272-5069

SUMMARY

Maine born-and-raised entrepreneur with background in business strategy consulting and international/community development, recently moved to Auburn and interested in becoming more active in the community

EXPERIENCE

Riverview Equipment LLC

Owner

Auburn, Maine

2017 - present

- Providing state-of-the-art indoor horticultural production capacity to compliant medical cannabis growers

High Sail Cannabis

Owner/Caregiver

Auburn, Maine

2016 - present

- Growing premium cannabis medicines organically for local medical marijuana patients

The Boston Consulting Group

Project Leader (promoted from Consultant)

Boston, Massachusetts

2011 - 2015

- Served Fortune 500 and smaller clients across industries including Financial Services, Energy, Consumer Packaged Goods, Industrial Goods, Retail, Pharmaceuticals
- Assisted clients in a variety of projects including strategic analysis & planning, cost reduction & efficiency improvements, organizational design & transformation, customer insight, and due diligence
- See below for full project summary

United States Peace Corps

Environmental Education Volunteer

Sololá, Guatemala

2007-2009

- Initiated and managed reforestation project in four rural indigenous communities that was replicated by an international NGO and expanded to 44 villages and 100K trees
- Developed and directed school infrastructure and education project that improved health, hygiene and nutrition for children in three rural primary schools
- Designed, financed, and executed cook stove project in four rural communities, reducing firewood consumption by 50% and respiratory illness by an estimated 45%
- Participated in redesign of national HIV prevention program to shift focus from low-risk to high-risk groups and trained hundreds of health care and educational professionals

EDUCATION

Duke University, The Fuqua School of Business

Master of Business Administration

Durham, North Carolina

2011

McGill University, The McGill School of Environment

Bachelor of Arts, Environment and Sustainable Development

Montreal, Canada

2004

ADDITIONAL

- Born and raised in Bowdoinham, lived there for two years before moving to Auburn in 2018
- Fluent in Spanish
- PADI-certified Dive Master and outdoors enthusiast
- Completed 10,000mi solo bicycle tour Portland, OR > Lima, Peru in 2016

Desire to serve on Auburn Planning Board

After ~15 years outside of Maine for work and education, I moved back in 2016 to enjoy Maine's quality of life while starting a new career as a entrepreneur and small business person. I started a business in Auburn that year, and in 2018 my wife and I decided we loved the community and we moved here from Bowdoinham. We have been in Auburn for six months and want to get more involved with the community.

I specifically learned about the opportunity to serve on the Planning Board from Eric Cousens, who I have gotten to know through the Marijuana Task Force (I attended three meetings of the Task Force this year as a concerned citizen). I hope to serve on the Planning Board to help the City develop/adopt a Marijuana Ordinance that is sensible and protects public safety while promoting economic development & job creation.

What I hope to accomplish if named to Auburn Planning Board

- Learn more about local community development issues and challenges, and understand where the City stands now relative to its Comprehensive Plan
- Support the implementation of the Comprehensive Plan
- Work to help Auburn develop its local economy while enriching quality of life for all community members
- Provide perspective and input from the cannabis business and medical cannabis communities as the City finalizes its Marijuana Ordinance, to help the City develop and regulate this emerging industry sensibly
- Help City think through alternative approaches to supporting agricultural development (i.e. adjustments to Agricultural Zone)
- Get to know my new community better while serving and giving back

Boston Consulting Group Project Summary

- **Strategic analysis and road-mapping:**
 - Designed growth strategy for financial services technology provider resulting in >50% volume lift for declining legacy business while creating new product strategy for future growth
 - Identified / prioritized >\$500M in cost savings for office supply retailer to fund implementation of a new corporate strategy
 - Led supply chain diagnostic and prioritization of operational efficiency initiatives, and supported the creation of a PMO for Brazilian subsidiary of a global Food & Beverage company resulting in >\$150M (15%) in sales above plan the following year
- **Customer insight-driven strategy:**
 - Created a strategic roadmap to transform the brand and business of an apparel and accessories retailer leveraging qualitative and quantitative consumer insight and big data analytics resulting in >\$100M projected sales growth
 - Defined ideal customer experience for consumer and small and medium enterprise segments and created pilots and metrics to measure success for a major North American Postal Service
 - Developed roadmap for the redesign of a financial services provider's website using qualitative and quantitative consumer research and competitor benchmarking
 - Implemented customer retention initiatives at a market-leading liquid fuel supplier, including the creation of an IT tool for customer service reps and customer segmentation based on lifetime value
- **Organizational design and transformation:**
 - Led enterprise-wide effort to identify and prioritize efficiency and simplification opportunities for global pharmaceutical firm to support a larger business model transformation
 - Designed target operating model for support functions of new business unit being launched by a tax and advisory firm
 - Reorganized operations division of global eye health company achieving organizational efficiencies and >\$10M in cost savings
- **Due diligence:**
 - Evaluated the prospects of a North American footwear brand in three key international markets using quantitative consumer research and strategic analysis; successfully counseled bidder to proceed forward with acquisition
 - Supported a financial services firm through months of exclusive negotiations over purchase of business units incorporating nearly \$500B assets under management; successfully counseled seller to walk away from unattractive deal terms
 - Developed investment thesis and valuation for a bidder pursuing the purchase of a direct online bank



CITY OF AUBURN BOARD & COMMITTEE APPOINTMENT APPLICATION

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Date: 2/26/19

Last name: THURSTON First name: Michael Middle initial: E

Residence address: 643 COURT ST Ward: 2

City: AUBURN State: ME Zip code: 04210

Home phone: 283-7197 Work phone: _____ Cell phone: 740-7697

Email address: MTHURSTON@YIPHAO.COM

Current occupation: RETIRED POSTMASTER AUGUSTA

Previous occupation (if retired or no longer working): GOVERNMENT USPS

Educational and/or experience (or attach your resume): SEE ATTACHMENT

Please check which Board or Committee you are interested in serving on. Individual applications are required if you wish to apply for more than one Board or Committee.

- | | |
|---|--|
| <input type="checkbox"/> 9-1-1 Committee | <input type="checkbox"/> Airport Board |
| <input type="checkbox"/> Auburn Housing Authority | <input type="checkbox"/> Audit & Procurement Committee |
| <input type="checkbox"/> Board of Assessment Review | <input type="checkbox"/> Cable TV Advisory Board |
| <input type="checkbox"/> CDBG Loan Committee | <input type="checkbox"/> Community Forest Board |
| <input type="checkbox"/> Complete Streets Committee | <input type="checkbox"/> Conservation Commission |
| <input type="checkbox"/> Ethics Panel | <input type="checkbox"/> Finance Committee |
| <input type="checkbox"/> L/A Transit Committee | <input type="checkbox"/> Parks & Recreation Advisory Board |
| <input checked="" type="checkbox"/> Planning Board <u>APPROPRIATE</u> | <input type="checkbox"/> Sewer District |
| <input type="checkbox"/> St. Louis Bells Committee | <input type="checkbox"/> Water District |
| <input type="checkbox"/> Zoning Board of Appeals | |

Is this application for a new appointment or reappointment or desire to move from an alternate/associate to full member?

Briefly describe why you want to serve on this committee (please limit to 150 words or less. Please attach additional sheet if needed). SEE ATTACHMENT

What do you hope to accomplish (please limit to 150 words or less. Please attach additional sheet if needed). SEE ATTACHMENT

Are you presently serving on a City or Community Board or Committee? If so, which one(s)? Parks and Recreation Advisory Board

Dates served (if known)? PRESENT

Have you previously served on a City or Community Board or Committee? If so, which one(s)?

Dates served (if known)? _____

How did you learn of this vacancy? Brian Carrier

The City Council strives to promote membership and by practice will attempt to limit the number of boards or committees any one person will serve. The city Council also strives to maintain balance of ward distribution on all boards, commissions, or committees.

Thank you for your interest and willingness to serve our community. The giving of your time is commendable and appreciated. Without people like you coming forward, our community would not be as strong, as vibrant, or as great as it is. On behalf of all of us at the City of Auburn, we hope your volunteer experience is rewarding and we thank you for being an outstanding citizen!

I certify that this information is true to the best of my knowledge and agree to the terms and conditions set forth above.

Signature: [Signature] Date: 2/26/19

Please submit your application to;
Susan Clements-Dallaire, City Clerk
60 Court Street, Auburn, ME 04210
207-333-6601, extension 1126 sdallaire@auburnmaine.gov

FOR OFFICE USE ONLY
DATE APPLICATION RECEIVED: 2/26/19
APPOINTMENT DATE: _____
TERM EXPIRATION DATE: _____
OATH DATE: _____

Attachment

-1973: Graduated from Bangor High School

-11/1980: Entered U.S. Army, last assignment Joint Readiness Training Center in Fort Smith, AK. I was an evaluator for the Airborne Rangers. Honorable discharge June 1991

-1993: employed by U.S. Postal Service, retired in 9/2017 as Postmaster of Augusta, ME. As Postmaster I managed over 62 employees and a budget of \$11.5 million.

I served my government for 35 years and now I would like the opportunity make a difference by serving my community.

I would like to assist with business growth and development as well as assist landowners who wish to expand their property and/or permits which may differ from current zoning and planning board regulations.

Thank you for your time and consideration.



CITY OF AUBURN
BOARD & COMMITTEE
APPOINTMENT APPLICATION

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Date: Feb. 20, 2019

Last name: Cavanagh First name: Robert Middle initial: G.

Residence address: 127 Field Ave. Ward: 2

City: Auburn State: ME Zip code: 04210-4522

Home phone: (207) 783-1032 Work phone: None Cell phone: None

Email address: railtrailbiker@gmail.com

Current occupation: retired

Previous occupation (if retired or no longer working): Teacher; Maine Dept. of Human Services

Educational and/or experience (or attach your resume): 1967 ELHS graduate University of Maine at Farmington: 1967-1971: BS Degree

Please check which Board or Committee you are interested in serving on. Individual applications are required if you wish to apply for more than one Board or Committee.

- 9-1-1 Committee
Auburn Housing Authority
Board of Assessment Review
CDBG Loan Committee
Complete Streets Committee
Ethics Panel
L/A Transit Committee
Planning Board
St. Louis Bells Committee
Zoning Board of Appeals
Airport Board
Audit & Procurement Committee
Cable TV Advisory Board
Community Forest Board
Conservation Commission
Finance Committee
Parks & Recreation Advisory Board
Sewer District
Water District

Is this application for a ___ new appointment or X reappointment or ___ desire to move from an alternate/associate to full member?

Briefly describe why you want to serve on this committee (please limit to 150 words or less. Please attach additional sheet if needed). As a life-long resident of the City of Auburn and sewer customer, I have always been interested in the operations of the Auburn Sewer District and Auburn Water

What do you hope to accomplish (please limit to 150 words or less. Please attach additional sheet if needed). I plan to continue being fully-involved in decision-making regarding all operations, functions, major purchases, and policies of the Sewer District. I am a fiscal watchdog in

Are you presently serving on a City or Community Board or Committee? If so, which one(s)?

Auburn Water District, Auburn Sewer District
March 1, 2006 to March 31, 2019 = Sewer District
Dates served (if known)? April 27, 2009 to Mar. 31, 2021 = Water District

Have you previously served on a City or Community Board or Committee? If so, which one(s)?

Registrations Appeals Board

Dates served (if known)? March 25, 2015 to March 31, 2018

How did you learn of this vacancy? The renewal date is on my ASD ID card.

The City Council strives to promote membership and by practice will attempt to limit the number of boards or committees any one person will serve. The city Council also strives to maintain balance of ward distribution on all boards, commissions, or committees.

Thank you for your interest and willingness to serve our community. The giving of your time is commendable and appreciated. Without people like you coming forward, our community would not be as strong, as vibrant, or as great as it is. On behalf of all of us at the City of Auburn, we hope your volunteer experience is rewarding and we thank you for being an outstanding citizen!

I certify that this information is true to the best of my knowledge and agree to the terms and conditions set forth above.

Signature: Robert Cavanagh Date: Feb. 20, 2019

Please submit your application to;
Susan Clements-Dallaire, City Clerk
60 Court Street, Auburn, ME 04210

207-333-6601, extension 1126 sdallaire@auburnmaine.gov

FOR OFFICE USE ONLY

DATE APPLICATION RECEIVED: FEB 20 2019
APPOINTMENT DATE: _____
TERM EXPIRATION DATE: _____
OATH DATE: _____

'Why I want to serve on this committee?' (continued)

District. I wish to continue as a Sewer District Trustee, making decisions regarding operations and functions and funding for replacement or relining of aging underground sewer pipe infrastructure, along with the other Trustees. I have a keen interest in the monthly District expenditures.

'What do I hope to accomplish?' (continued)

perusing monthly expenditures. I will continue to work to approve annual budgets with modest rate increases every few years, while looking-out for the best interests of Sewer District customers, treating all District employees fairly, approving infrastructure upgrades, and continuously keeping sewer rates as low as possible.



CITY OF AUBURN BOARD & COMMITTEE APPOINTMENT APPLICATION

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Date: 12/19/18
Last name: Sheehan First name: Charles Middle initial: F.
Residence address: 10 Amherst Circle Ward: 3
City: Auburn State: Me Zip code: 04210
Home phone: _____ Work phone: _____ Cell phone: 330-0661
Email address: Charles@pubman.com
Current occupation: Retired
Previous occupation (if retired or no longer working): Operations Manager C N Brown Co
Educational and/or experience (or attach your resume): B.S. in Physical Education

Please check which Board or Committee you are interested in serving on. Individual applications are required if you wish to apply for more than one Board or Committee.

- | | |
|---|--|
| <input type="checkbox"/> 9-1-1 Committee | <input type="checkbox"/> Airport Board |
| <input type="checkbox"/> Auburn Housing Authority | <input type="checkbox"/> Audit & Procurement Committee |
| <input type="checkbox"/> Board of Assessment Review | <input type="checkbox"/> Cable TV Advisory Board |
| <input type="checkbox"/> CDBG Loan Committee | <input type="checkbox"/> Community Forest Board |
| <input type="checkbox"/> Complete Streets Committee | <input type="checkbox"/> Conservation Commission |
| <input type="checkbox"/> Ethics Panel | <input type="checkbox"/> Finance Committee |
| <input type="checkbox"/> L/A Transit Committee | <input type="checkbox"/> Parks & Recreation Advisory Board |
| <input type="checkbox"/> Planning Board | <input checked="" type="checkbox"/> Sewer District |
| <input type="checkbox"/> St. Louis Bells Committee | <input type="checkbox"/> Water District |
| <input type="checkbox"/> Zoning Board of Appeals | <input type="checkbox"/> Other _____ |

Is this application for a ___ new appointment or reappointment or ___ desire to move from an alternate/associate to full member?

Briefly describe why you want to serve on this committee (please limit to 150 words or less. Please attach additional sheet if needed). Enjoy being on The Sewer Board

What do you hope to accomplish (please limit to 150 words or less. Please attach additional sheet if needed). Maintain Structure of Auburn Sewer System

Are you presently serving on a City or Community Board or Committee? If so, which one(s)? Yes Sewer District

Dates served (if known)? 3/1/16 - 3/1/19

Have you previously served on a City or Community Board or Committee? If so, which one(s)?

Dates served (if known)?

How did you learn of this vacancy?

The City Council strives to promote membership and by practice will attempt to limit the number of boards or committees any one person will serve. The city Council also strives to maintain balance of ward distribution on all boards, commissions, or committees.

Thank you for your interest and willingness to serve our community. The giving of your time is commendable and appreciated. Without people like you coming forward, our community would not be as strong, as vibrant, or as great as it is. On behalf of all of us at the City of Auburn, we hope your volunteer experience is rewarding and we thank you for being an outstanding citizen!

I certify that this information is true to the best of my knowledge and agree to the terms and conditions set forth above.

Signature: [Signature] Date: 12/19/18

Please submit your application to;
Susan Clements-Dallaire, City Clerk
60 Court Street, Auburn, ME 04210
207-333-6601, extension 1126 sdallaire@auburnmaine.gov

FOR OFFICE USE ONLY	
DATE APPLICATION RECEIVED:	<u>12-20-18</u>
APPOINTMENT DATE:	_____
TERM EXPIRATION DATE:	_____
OATH DATE:	_____



CITY OF AUBURN
BOARD & COMMITTEE
APPOINTMENT APPLICATION

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Date: February 1, 2019

Last name: Whiting First name: Richard Middle initial: S.

Residence address: 24 Beaver Rd. Ward: 1

City: Auburn State: Maine Zip code: 04210-8725

Home phone: 782.1836 Work phone: 784.7351 Cell phone:

Email address: rwhiting@auburnhousing.org

Current occupation: Executive Director, Auburn Housing Authority

Previous occupation (if retired or no longer working):

Edward Little H.S.

Educational and/or experience (or attach your resume): Harvard College

Please check which Board or Committee you are interested in serving on. Individual applications are required if you wish to apply for more than one Board or Committee.

- 9-1-1 Committee
Auburn Housing Authority
Board of Assessment Review
CDBG Loan Committee
Complete Streets Committee
Ethics Panel
L/A Transit Committee
Planning Board
St. Louis Bells Committee
Zoning Board of Appeals
Airport Board
Audit & Procurement Committee
Cable TV Advisory Board
Community Forest Board
Conservation Commission
Finance Committee
Parks & Recreation Advisory Board
Sewer District
Water District
Other

Is this application for a x new appointment or ___ reappointment or ___ desire to move from an alternate/associate to full member?

Briefly describe why you want to serve on this committee (please limit to 150 words or less. Please attach additional sheet if needed). I served on this board previously & also served as co-chair of the last Comp. Plan Committee. I am well-qualified to serve and it will not take me a lot of time to get up-to-speed on the issues.

What do you hope to accomplish (please limit to 150 words or less. Please attach additional sheet if needed). I wish to see AWD continue to provide quality water safely to the public in a cost-effective manner. We also need to work closely with D.O.T. to change ditching along Rte4 if this hasn't happened already. Runoff should go to the outlet side, not the lake.

Are you presently serving on a City or Community Board or Committee? If so, which one(s)? Yes
Citizens Advisory Board for CDBG/HOME

Dates served (if known)? Several years. Planning to transition off soon.

Have you previously served on a City or Community Board or Committee? If so, which one(s)?
Yes

3 Comp Plans, Planning Board, AWD, APL(President/Chair of Building Comm.)

Dates served (if known)? '80s-'90s-2000-on

How did you learn of this vacancy? City website

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Thank you for your interest and willingness to serve our community. The giving of your time is commendable and appreciated. Without people like you coming forward, our community would not be as strong, as vibrant, or as great as it is. On behalf of all of us at the City of Auburn, we hope your volunteer experience is rewarding and we thank you for being an outstanding citizen!

I certify that this information is true to the best of my knowledge and agree to the terms and conditions set forth above.

Signature: [Handwritten Signature] Date: February 1, 2019

Please submit your application to;
Susan Clements-Dallaire, City Clerk
60 Court Street, Auburn, ME 04210
207-333-6601, extension 1126 sdallaire@auburnmaine.gov

FOR OFFICE USE ONLY	
DATE APPLICATION RECEIVED:	<u>2-1-19</u>
APPOINTMENT DATE:	_____
TERM EXPIRATION DATE:	_____
OATH DATE:	_____



CITY OF AUBURN BOARD & COMMITTEE APPOINTMENT APPLICATION

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Date: 3/7/19

Last name: Pawlina First name: Jason Middle initial: _____

Residence address: 2 Bellflower Dr Ward: 4

City: Auburn State: ME Zip code: 04210

Home phone: 207-808-0514 Work phone: _____ Cell phone: 207-808-0514

Email address: Jimaru5@gmail.com

Current occupation: Marketing Insight Manager

Previous occupation (if retired or no longer working): _____

Educational and/or experience (or attach your resume): BA Economics, University of Southern Maine

Please check which Board or Committee you are interested in serving on. Individual applications are required if you wish to apply for more than one Board or Committee.

- | | |
|--|---|
| <input type="checkbox"/> 9-1-1 Committee | <input type="checkbox"/> Airport Board |
| <input type="checkbox"/> Auburn Housing Authority | <input type="checkbox"/> Audit & Procurement Committee |
| <input type="checkbox"/> Board of Assessment Review | <input type="checkbox"/> Cable TV Advisory Board |
| <input type="checkbox"/> CDBG Loan Committee | <input type="checkbox"/> Community Forest Board |
| <input type="checkbox"/> Conservation Commission | <input type="checkbox"/> Ethics Panel |
| <input type="checkbox"/> Finance Committee | <input type="checkbox"/> L/A Transit Committee |
| <input type="checkbox"/> Parks & Recreation Advisory Board | <input type="checkbox"/> Poland-Auburn Economic Development Committee |
| <input type="checkbox"/> Planning Board | <input type="checkbox"/> Sewer District |
| <input checked="" type="checkbox"/> Water District | <input type="checkbox"/> Zoning Board of Appeals |

Is this application for a ^X new appointment or ___ reappointment or ___ desire to move from an alternate/associate to full member?

Briefly describe why you want to serve on this committee (please limit to 150 words or less. Please attach additional sheet if needed). I believe the issues surrounding water quality and long term planning are at a crucial stage for our City. I would like to become are more active participant in the process and I am confident that my background as a data analyst and consultant will be a benefit to the board and community as a whole.

What do you hope to accomplish (please limit to 150 words or less. Please attach additional sheet if needed). I hope to lend a new set of eyes and a fresh perspective to aid the board and our community as we look to control expenses while positioning for potential future growth.

Are you presently serving on a City or Community Board or Committee? If so, which one(s)? No.

Dates served (if known)? _____

Have you previously served on a City or Community Board or Committee? If so, which one(s)?

Yes.

Former elected member of the Auburn School Committee (2007-2009)

Dates served (if known)? _____

How did you learn of this vacancy? City website/public notices regarding the vacancy.

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I certify that this information is true to the best of my knowledge and agree to the terms and conditions set forth above.

Signature:  Date: 3/7/2019

Please submit your application to;
Susan Clements-Dallaire, City Clerk
60 Court Street, Auburn, ME 04210
207-333-6601, extension 1126 sdallaire@auburnmaine.gov

FOR OFFICE USE ONLY

DATE APPLICATION RECEIVED: _____
APPOINTMENT DATE: _____
TERM EXPIRATION DATE: _____
OATH DATE: _____